

RCS# 4074  
10/07/02  
4:24 PM

Atlanta City Council

Regular Session

MULTIPLE

02-O-1270/U-02-16; 72 Milton Ave., SE  
02-O-1361/U-02-22; 1135 Ormewood Ave.  
ADVERSE

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 1

|           |             |           |            |
|-----------|-------------|-----------|------------|
| Y Smith   | Y Archibong | Y Moore   | Y Mitchell |
| Y Starnes | Y Fauver    | B Martin  | Y Norwood  |
| Y Young   | Y Shook     | Y Maddox  | Y Willis   |
| Y Winslow | Y Muller    | Y Boazman | NV Woolard |

MULTIPLE

City Council  
Atlanta, Georgia

02-0 -1361

AN ORDINANCE  
BY: ZONING COMMITTEE

U-02-22  
7-18-02

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-06.005(I)(1) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a **Private School** is hereby approved. Said use is granted to **Debra J. Gathman** and is to be located at **1135 Ormewood Avenue, S.E.** to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot **11** of the **14<sup>th</sup>** District, **Fulton** County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements," and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

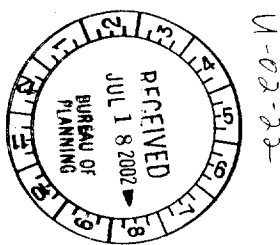
## Conditions for U-02-22

Site plan entitled "Owner/Purchaser Laura L. Hallows" prepared by Solar Land Surveying Company, dated 6-3-97 and marked received by the Bureau of Planning July 18, 2002.

LEGEND  
 CMP CORRUGATED METAL PIPE  
 DE DRAINAGE EASTMENT  
 SSE SANITARY SEWER EASEMENT  
 BSL BUILDING SEWER LINE  
 I/PF IRON PIN FOUND  
 IPS IRON PIN SET  
 CB CATCH BASIN  
 JB JUNCTION BOX  
 HW HEAD WALL  
 POB POINT OF BEGINNING  
 MH MAN HOLE  
 R/W RIGHT-OF-WAY  
 PP POWER POLE  
 OT OPEN TOP  
 CT CRIMP TOP  
 RB REBAR

I HAVE THIS DATE, EXAMINED THE "TIA OFFICIAL FLOOD HAZARD MAP" AND FOUND REFERENCED PARCEL (IS NOT) IN AN AREA HAVING SPECIAL FLOOD HAZARDS.  
 MAP ID 135157 0033C  
 ZONE X  
 EFFECTIVE DATE: MAR. 4, 1987

REV. 2-18-98



U-02-22

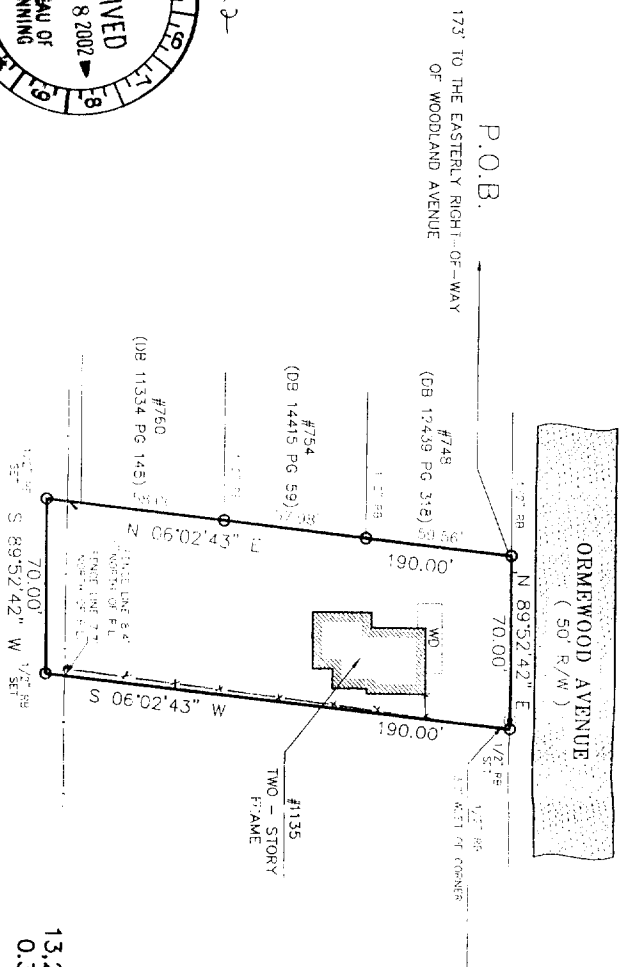
GRAPHIC SCALE



( IN FEET )  
 1 inch = 50 ft.

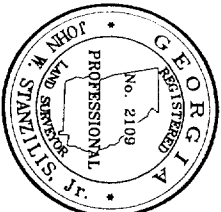
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1 FOOT IN 10,000 FEET. AN ANGULAR ERROR OF 0.3 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE TO 1 FOOT IN 100,000 FEET. AN ELECTRONIC TOTAL STATION AND A 100' CHAIN WERE USED TO OBTAIN THE INFORMATION USED IN THE PREPARATION OF THIS PLAT. NO STATE PLANE COORDINATE MONUMENT FOUND WITHIN 500' OF THIS PROPERTY.

PLAT CERTIFICATION NOTICE  
 THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR PERSONS WHOSE NAMES ARE SET FORTH HEREIN. IT IS NOT TO BE REPRODUCED OR REINTERPRETED BY ANY UNAUTHORIZED PERSON, PERSONS, OR ENTITY, WITHOUT THE WRITTEN PERMISSION OF THE SURVEYOR MAKING SAID PERSON, PERSONS, OR ENTITY.



AREA  
 13,223 sq.ft.  
 0.30 acres

MAGNETIC



JOB NUMBER: 48-1546

|  |                        |   |
|--|------------------------|---|
| OWNER / PURCHASER <b>LALRA L. HALLOWES</b>   |                        | DATE <b>6-3-97</b>  |
| LAND LOT <b>11</b> 14TH DISTRICT             |                        | SCALE <b>1" = 50'</b>   |
| SECTION                                      | FULTON COUNTY, GEORGIA |   |
| LOT  | BLOCK                  | UNIT  |
| SUBDIVISION <b>ORMEWOOD PARK</b>             |                        | AREA OF LOT: <b>0.3 ACRES</b>   |
| ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED |                        | <b>SOLAR LAND SURVEYING COMPANY</b><br>P.O. BOX 723993 ATLANTA, GEORGIA 31170-0993<br>(TELEPHONE (770) 434-8277 FAX (770) 434-8410) |

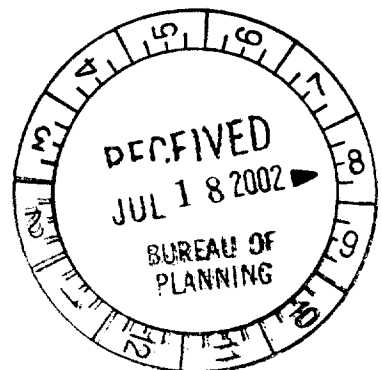
PLOTTED BY:  
**WAP**

PLAT PREPARED FOR: **HARDLINE K**

PLAT BOOK PAGE  
 DEED BOOK **22414** PAGE **19**

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 11 OF THE 14<sup>TH</sup> DISTRICT OF FULTON COUNTY, GEORGIA, BEIN PRAT OF LOT 3 OF THE ORMEWOOD SUBDIVISION, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED ON THE SOUTHERLY RIGHT OF WAY LINE OF ORMEWOOD AVENUE, SAID POINT BEING LOCATED A DISTANCE OF 173 FEET EASTERLY, AS MEASURED ALONG THE SOUTHERLY RIGHT OF WAY LINE OF ORMEWOOD AVENUE, FROM THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF ORMEWOOD AVENUE AND THE RIGHT OF WAY OF WOODLAND AVENUE; RUNNING THENCE IN AN EASTERLY DIRECTION A DISTANCE OF 70 FEET, AS MEASURED ALONG THE SOUTHERLY RIGHT OF WAY LINE OF ORMEWOOD AVENUE, TO A POINT; THENCE LEAVING THE SOUTHERLY RIGHT OF WAY LINE OF ORMEWOOD AVENUE AND RUNNING IN A SOUTHWESTERLY DIRECTOIN ALONG THE WESTERLY BOUNDARY OF PROPERTY NOW OR FORMERLY OWNED BY ANNA L. MAXWELL, A DISTANCE OF 150 FEET TO A POINT; RUNNING THENCE IN A WESTERLY DIRECTION A DISTANCE OF 70 FEET TO A POINT; RUNNING THENCE IN A NORTHEASTERLY DIRECTION A DISTANCE OF 200 FEET TO A POINT LOCATED ON THE SOUTHERLY RIGHT OF WAY LINE OF ORMEWOOD AVENUE AND THE POINT OF BEGINNING.



02-0-1361

(Do Not Write Above This Line)

AN ORDINANCE U-02-22  
BY: ZONING COMMITTEE

AN ORDINANCE GRANTING A SPECIAL  
USE PERMIT FOR A PRIVATE SCHOOL  
(SECTION 16-06.005(1)(1)), PROPERTY  
LOCATED AT 1135 ORMEWOOD AVENUE, S.E.  
FRONTING 70 FEET ON THE SOUTH SIDE  
OF ORMEWOOD AVENUE BEGINNING 173 FEET  
EAST FROM THE SOUTHEAST CORNER OF  
WOODLAND AVENUE. DEPTH: 190 FEET;  
AREA: 13,223 SQUARE FEET; LAND LOT  
11, 14TH DISTRICT, FULTON COUNTY,  
GEORGIA.

OWNER: LAURA WATSON  
APPLICANT: DEBRA J. GATHMANN  
NPU-W COUNCIL DISTRICT 1

- ☐ CONSENT REFER  
☒ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER

Date Referred 8/19/02  
Referred To: ZRB & Zoning

## First Reading

Committee  
Date  
Chair

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

## COUNCIL ACTION

☒ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings

☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

OCT 07 2002

## MAYOR'S ACTION